



REGISTRATION & HOUSING INFORMATION

Early Registration deadline is November 15, 2019

Registrant information All mailings concerning the Midwinter Meeting will be sent to you at the address you provide below:

I AM A FIRST-TIME ATTENDEE

Member Number _____
First Name _____
Last Name _____
Position/Title _____
Organization Name _____
Address _____
City _____ State/Province _____
Zip/Postal Code _____ Country _____
Daytime Phone _____ Fax _____
Email _____

THE ABOVE MAILING ADDRESS IS: HOME WORK

Attendees may receive exciting advance information from exhibitors like invitations, contests and other hot news.

COUNT ME IN! YES NO

Badge Information Complete the information below, abbreviating as needed. Write clearly and please do not exceed the maximum characters.

FIRST NAME _____
(20 characters)

LAST NAME _____
(20 characters)

TITLE _____
(50 characters)

INSTITUTION/ORGANIZATION _____
(50 characters)

CITY _____ **STATE/PROVINCE** _____
(30 characters)

TWITTER HANDLE _____

PERSONAL PRONOUNS: She/Her/Hers He/Him/His They/Them/Theirs
 Other _____ I don't want this to show on my badge

THREE WAYS TO REGISTER:

BY MAIL: Send pages 1 and 2 with payment to: ALA Registration Department, c/o CompuSystems, 2651 Warrenville Rd, Suite 400, Downers Grove, IL 60515. Make checks out to American Library Association. Send page 3 to onPeak LLC, Attn: ALA Midwinter 2020, 350 N Clark St, Suite 200, Chicago, IL 60654

BY FAX: To pay with a credit card, fax completed form to 708-344-4444. DO NOT mail faxed form.

ONLINE: Access the ALA Midwinter 2020 homepage at alamidwinter.org, select "Registration."

PLEASE NOTE NO WHEELED CARTS IN THE EXHIBITS

Wheeled carts are not allowed on the Exhibit Floor—they are a trip hazard on the busy exhibit floor. A bag/coat check is available in the convention center for these bags. This includes carts, briefcases with wheels—any wheeled cart or bag that must be pushed or pulled. Strollers are only allowed if there is a child in them at all times.

PHOTOS/VIDEOS

Your registration constitutes permission to utilize photos/videos taken of you at the event for news, promotion, and similar purposes.

IF YOU REQUIRE MOBILITY ASSISTANCE and would like to reserve a scooter prior to the show, please contact the Conference Services Accessibility Hotline 312-280-3225 or email confaccess@ala.org, no later than December 20, 2019. Reservation requests cannot be taken after the December 20, 2019 deadline; however, additional scooters may be available for use during the conference.

I need to discuss accommodations and will contact confaccess@ala.org no later than December 20, 2019.

REGISTRATION CANCELLATION POLICY
Written requests for cancellation must be postmarked before the Midwinter Meeting deadline (December 20, 2019) to receive a full refund minus \$25 for administrative fees.

SECTION 1. Midwinter Meeting Registration

Please check off your selection and enter your total from section 1.

Registration Type	Early Until Nov. 15	Advance Until Jan. 15	Onsite
ALA Member* <small>ALA and Division Members</small>	<input type="checkbox"/> \$280	<input type="checkbox"/> \$330	<input type="checkbox"/> \$350
ALA Other Member* <small>Retired, Student, Trustee, Non-Salaried, and Support Staff</small>	<input type="checkbox"/> \$140	<input type="checkbox"/> \$155	<input type="checkbox"/> \$165
Non-Member	<input type="checkbox"/> \$400	<input type="checkbox"/> \$465	<input type="checkbox"/> \$485
Exhibits Only Badge <small>For use on the exhibit floor Sat., Sun, and Mon. only.</small>	<input type="checkbox"/> \$70	<input type="checkbox"/> \$75	<input type="checkbox"/> \$80
One Day ALA Member	<input type="checkbox"/> \$225	Select day: FRI SAT SUN MON	
One Day Other Member	<input type="checkbox"/> \$110	Select day: FRI SAT SUN MON	
One Day Non-Member	<input type="checkbox"/> \$235	Select day: FRI SAT SUN MON	
<small>*Must show proof of ALA membership</small>		Total from Section 1: \$	

SECTION 2. Institutes and Optional Events

Include the event code (found online at alamidwinter.org/ticketed-events), the price of your event and the number of tickets you wish to purchase, then put the final amount in the "Amount Due" column. Add up all your events and put that amount in the "Total from Section 2" column. Please print clearly.

Event Code	Price Per Ticket	# of Tickets	Amount Due
	\$	x	\$
	\$	x	\$
	\$	x	\$
	\$	x	\$
	\$	x	\$
Total from Section 2:			\$

Payment Information

Check the type of payment enclosed:

(Credit card needed for room guarantee only. If paying by credit card, your signature indicates that you agree to the terms of the cancellation policy.)

- Check (make payable to American Library Association)
- Visa
- Mastercard
- American Express

Add the totals from sections 1 and 2, and enter here: **TOTAL AMOUNT ENCLOSED: \$** _____

<div style="border-bottom: 1px solid black; height: 20px;"></div> Credit Card Number	<div style="border-bottom: 1px solid black; height: 20px;"></div> Expiration Date <small>(must be 1/20 or later)</small>
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Cardholder's Signature

SECTION 3: Housing Deadline December 23, 2019

You must be registered for the Midwinter Meeting to book your housing. This section is not valid without the attached registration form or a registration number (found on your online registration). Credit card information is required to confirm your hotel reservation. **DO NOT DUPLICATE FORMS.** If sharing room(s) designate one person to send request. Be sure to include your e-mail address. Reservations can also be made on the ALA Midwinter Meeting website at: alamidwinter.org

REGISTRATION NUMBER _____

ARRIVAL DAY/DATE _____ **DEPARTURE DAY/DATE** _____

OCCUPANT(S) (Please do not duplicate. If sharing a room, designate one person to complete form.) Print last name first.
 1 _____ 2 _____ 3 _____ 4 _____

HOTEL CHOICES (Please print name and number of hotel as listed on Hotel Locator Map.) alamidwinter.org/hotels
 1 _____ 2 _____ 3 _____ 4 _____

HOTEL ROOM BLOCK _____

- ROOM PREFERENCE** Accomodation requests are based on availability. Every effort will be made to accommodate requests.
- Single (one person/one bed)
 Double (two people/one bed)
 Double/double (two people, two beds)
 Triple (three people/1-2 beds)
 Quad (four people/two beds)
- Requires ADA accessible room
 Mobility
 Hearing impaired
 Visually impaired

IMPORTANT NOTES

- Rooms are assigned on a “first come/first served” basis and room availability for your arrival/departure.
- Photocopy this form if more than one room is required. Please do not request multiple rooms on one form. * Failure to check into your hotel on the scheduled date of your arrival will result in the cancellation of your reservation and a charge equal to one night’s room and tax to the credit card used to guarantee your reservation.
- Please review your onPeak confirmation for all changes and/or cancellation information concerning your hotel reservation once your room is confirmed. All changes and/or cancellations prior to **January 2, 2020** must be made through the onPeak. Starting, **January 16, 2020**, changes and cancellations must be made direct to the hotel at least 7 days prior to arrival date.
- Reservations are not confirmed until onPeak has a valid credit card on file.

MAIL FORM TO:
 onPeak LLC
 Attn: ALA Midwinter 2020
 350 North Clark Street,
 Suite 200
 Chicago, IL 60654

EMAIL FORM TO:
ala@onpeak.com

Payment Information

Check the type of payment enclosed:
 (Credit card needed for room guarantee only. If paying by credit card, your signature indicates that you agree to the terms of the cancellation policy.)

- Check (make payable to American Library Association)
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Credit Card Number	Expiration Date (must be 1/20 or later)
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 Cardholder’s Signature

SURVEY

<p>Are you interested in participating in a focus group?</p> <p><input type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p>How will you be traveling to Philadelphia, PA?</p> <p> <input type="checkbox"/> I am local to Philadelphia <input type="checkbox"/> Local Public Transportation <input type="checkbox"/> Plane <input type="checkbox"/> Regional Train <input type="checkbox"/> Car <input type="checkbox"/> Other (please specify) _____ <input type="checkbox"/> Regional Bus <input type="checkbox"/> NA </p>
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